App. F. IX-4

Previous References 1928-29 (Misc.) **File No.** 265-

Serial Nos. 1 – 3

Later References
Misc 37-3
" 37-36-1-2
" 37-61-1-3.
" 199-52-1-6

General and Revenue Secretariat.

Serial Nos. 3

Part B for Apr. 29

SUBJECT

Issuing of Abkari to Sri Agnore Dharma Sivachariya mutt to Bangalore

---

Dl 8

To the Misc Circ?
the Comptroller
No 2117-8 & 3-4-29-

Accords the privilege of the first days Sale

7 Rs 50

Dl

G. R. S. APP FIII—17

GENERAL AND REVENUE SECRETARIAT.

(Nuzrai)

NOTES.

File No 265.

FILE HEADING.

Visit of the Swamigalu of Sri Aghora Dharma Swadharya Mutt to Bangalore.

FROM

The Agent of The Mutt

No. 2 Application Dated 16—1—1929 Received

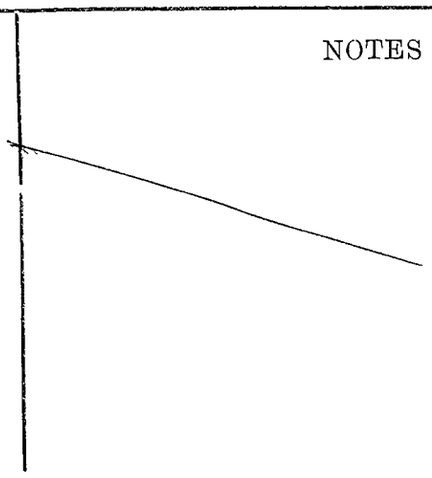
Bill Drawn on the Mutt

Diary No.	Enclos.	Spare copies	Serial No.
1083, 1076,			

BRIEF ABSTRACT OF LETTER

Prays for a first day's Bikshe and a public reception on the occasion of the Swamigalus visit to Bangalore.

NOTES AND ORDERS.



NOTES—First Sheet.

FINANCE SECRETARY
18 JAN. 1929
No. —

Dist. Dbs No. 70

Encls. 25 pages

18 JAN 1929
MUZRAI

D1083

Muz 265-29

To

Amin-ul-Mulk

Mirza Mahomed Ismail, Esq., B.A.,O.B.E., C.I.E.

Dewan of Mysore,

Bangalore.

Honoured Sir,

Under instructions from His Holiness the Swamigalu of the Sri Aghora Dharma Sivacharya Mutt and the Nagarthar Community of Bangalore, I beg leave to submit for your kind consideration a memorandum giving full details about the origin and development of this ancient institution and to solicit the favour of early orders in regard to the reception to be accorded to the Swamigalu on the occasion of His visit to Bangalore.

I beg to remain,

Honoured Sir,

Your most obedient servant,

Bangalore,
16-1-1929.

Agent.

Muzra Leg

1) For a note on the representation made in Minute, & file obts the views of the Muz. Comm. Please submit to Dr Mahon

7-1-29

General and Revenue Secretariat

App. F. III—2]

Mar File No 1083 / 265-3 of 1928-29 3

Serial No.

4409

1) WD submits
AW 28/1/29. 2) for personal hearing
MR 28/1/29 none
Fin Member 28/1/29

Mar 25/1/29 h

3) Report has been received from Khan Bahadur Khan work up after return of this report

25/1

2 Letter no 1189 dated the 24/2 January 1929 from the Imp Commr in Mysore recommending for reasons given that the Sri Agharam Srinivasayyangaram, Inamdar at Nidagurki in the Kolar Taluk, may be included under the IV class and the Sanad accorded a fresh clause, khilat of Rs 50/- and an escort of silledars with set of municipal insignia on the occasion of his visit to Bangalore.

4) The matt comes before one / first antiquity having its head quarters in the

NOTE – Contn. sheet

General and Revenue Secretariat. | File No. of 192

Serial No.

T. Kaveripuram Taluk was the seat of Kanteerava Narasaraja Wodeyar in the first half of the 17th century. Its present Head Quarters Sivaganga in Ramnad Taluk appears to have formed part of Sivaganga Zamindari once. The General Manuals printed in the pamphlet accompanying the Md's report are ancient documents and hence not easily verifiable. The Mutt appears to possess the originals of these documents which might be sent for if desired.

5) The Mutt asks that it may be placed on a par with the Ahobala & Vanamamalai Mutts as regards the Pattabhishekam & reception. These latter Mutts

6) are accorded treatment as noted below:—

Ahobala Mutt

(1) Four days Pattabhishekam @ Rs 35/-

(2) Two escorts & Silladars to the Bandaram

Vanamamalai Mutt

(1) Four days Pattabhishekam @ Rs 75/-

(2) Two escorts & Silladars to the Bandaram

The principal officers of the District & the Municipality with the prominent citizens are required to receive & escort the Swamy to their residences. These two Mutts are classed as III class Mutts according

NOTE—Contn. Sheet.

WD 01714—GPB—30,000—18-4 28

Serial No.

the classification sanctioned by govt in their order dated 6/1922

7) We are recommend the grant of the subsidiary escort, and of ~~band~~ Esplanade, municipal musicians with the first day's batta @ Rs 50/- placing the musicians with the IV class citing some instance in which musicians entitled to this rate of batta are recorded military escort and musicians

No 4562

30/1/29

(1st Member)

30/1/29

What about the Nizam's Regiment? Can their authenticity be verified from our records?

30-1-29

WD 01714—GPB —30,000—18-4 28

R. S. III—3]

ROUTINE NOTES

[Used only for notes, requisitions, etc., not intended for permanent record]

V.R. No: 97
-31-1-99

10 The Vernacular Records is requested to kindly find out whether Copies of the Firmans in the Persian Book appended hereto relating to Agrahara Sharma Sivacharya Swamiji matt in Bhadravathi are available in the Vernacular Records. This info is required by the 1st member of Council in Case No: 265-28 wherein Govt Counsel

VRs
31.1.99

11 In the Appt. Vernacular Records with Compts for prompt & compliance

VRs
31/1/99

12 In the printed book containing Copies of old Firmans Nos 1 to 4 related to the Royal Family. Sri Kanteerava Narasaraja Wadeyar issued by H. Orders said to have been

Should routine notes be written on small slips & the notes must be pasted on this form.

X Pages 65 to 93 of Part I of Annals of the Mysore

the year Sarvajithu (1647-48) during the period of H. Hs reign 1638 to 1659.

2. Nos 5, 6, 8 and 16 are Copies of orders of H. Hs

G. R. S. III—5]

ROUTINE NOTES.

notes, requisitions, etc., not intended for permanent record]

year Bhathu (1936-7)) No:7 is of the year Pramoda which was granted for Pramadi (1939-40) No:11 is of the year Ishwara (1637-8) and No:15 is the year Vishu (1641-2).

These orders are said to have been issued by one Srimat Immadi Nanjarajaiya who was holding the appointment of Dalavayi during the above reign from the year 640 to 1646.

No:10 is a copy of Rahadari issued by the Commandant-in-chief in the year Rakshi. 1188 or 1774 A.D.

3. Copies of these orders cannot be verified in the Vernacular Records as papers prior to 1799-1800 are not available in this Section.

4. Nos 9 and 13. No:9 is a copy of an order issued to the Amildar of Nanjangud Taluk on 14th November 1896 by the then Mysore Secretary and 13 is a copy of a Rahadari issued on 4-10-1906 from the Mysore Palace. These two references may be available in the Mysore Branch itself.

N. B.—Should routine notes be written on small slips the notes must be pasted on this form

5. No:14 [illegible] is a copy of a Rahadari issued by the Mysore Commissioner in accordance with Financial Secretary's No:928 Mysore No:143-27-2 dated 3-12-1927.

This

× Pages 85, 86 and 88 of Part I of the Annals of the Mysore Royal Family

G-R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

This reference may also be available in the Branch library.

This is a copy of a Rahanama issued on 18th March 1831 by the late Shri Hajiraj Shri Krishnaraj Wadeyar Bahadur III

A copy of this Rahanama is entered in pages 24 of Kadu Annual Collection no. for the month of Chitra, the year 1831-32 is herewith forwarded.

MSK

13/1 Returned to the Librarian for compliance

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

1124
1246

App. F. III—2]

and Revenue Secretariat.

File No. 765 of 192

Serial No.

A kind perusal of the note put up by the Vern. Recds (Vide previous pages) is solicited the Vern Recds do not contain papers prior to 1799—1800 and the printed documents prior to this year cannot therefore be verified. A copy of the Rahadari pertaining to the year 1831-2 put up by the V. records is flagged. The proper copy of the Rahadari asked by the M.C. is placed on the file—

The old Secl file containing the order of 1896 was sent to the M.C. for his ref, under cover of this office letter no 1378 dt 21-1-1929, and a dft. calling for its re-transmission is subm.

AV 12.2.29

12/2

(Ur)
13/2 From the M.C. letter no. R. Dis 129 dt 16.2.1929.

Submits the muz Secl file containing G.O.s. of 19.11.1896 and 23.10.1906.

Is submtd for orders with ref to para 9 containing instructions.

AV 23.2.29.

23/2

NOTE—Contn. Sheet.

WD 01714—GPB—30,000—18-4-28.

1206

General and Revenue Secretariat

Misc File No. 265 of 192 .

App. F. III—2]

Serial No.

1a Please note on the requests in the light of references obtained

rmls 24.2.29

10 The following facts are gathered from the records available in the Secretariat.

1. The previous Swamis of this Mutt appear to have visited the Mysore State, in the years 1831, 1896 & 1906.

2. On these occasions the usual Rahadaries with certain honours specified in them have been issued to facilitate the Swamis locomotion without let or hindrance and to enable him & those with him to have necessary supplies on payment.

Two Constables have also been provided as Palki escort, on condition that they should be met by the Mutt.

Vide flags 1, & 2.

3. There are no references available to show that any public reception was accorded to the Swamis of this Mutt or any him during their visits to the State.

4. Under the orders of H.H. an exhaustive list of important Mutts, entitled by their status to 'Bhikshe' from Govt. was prepared in 1909 and in that list, the present Mutt is not included Flag 7.

4- The Sri Raghavendra Mutt - Madhwa Mutt also known in Channapatna by - had not been included in this list. When the application prepared for 1 year by the Mutt authorities had once been rejected, the question was favourably considered in 1926 and the Mutt was included

NOTE—Contn. sheet

1246

App. F. III—2]

General and Revenue Secretariat. | File No. of 192

Serial No.

5. Besides the above Brahmin Mutts, the Mungi-Mutt of Chitaldroog and the Nelamavina Mutt of the Siddapur-Nadu Canara Dt. have also been granted the privilege of Bhikksha under orders flagged B and C in 1919 & 1923 respectively.

6. The request made on behalf of the Sri Agharu Dharma Sivacharya Mutt for recognition like by the grant of public reception is now comes for the first time. Also it has been considered on its merits. Reference is invited to Mr. Aravamudu's confidential note of 6.5.49 (in collection Flag W) this connection.

7. Having regard to the antiquity of this mutt, and to the recommendation made by the Mysore Govt. it seems to be reasonable to accord the same headmade as has been sanctioned to the Sri Nelamavina Mutt. which has also its headquarters outside the State.

It The mutt may be included in class IV and granted a Bhikksha of Rs 60.

2) The DC a SDO may prescribe the Bhikksha I do not think it is necessary to have recourse to the sliding scale. Such scale had been prescribed in the case of the Yathiraj mutt, but has been subsequently withdrawn.

The records show that previous income of the Mutt was satisfied with a higher scale of 2 8-16.

NOTE—Contd. Sheet.

WD 01714—GPB—30,000—18-4 28

Submitted for orders

1 S/- Secretary

Serial No.

15 The requests of this Mutt are two: (1 first day's Biksha; and, (2) public receptio at Bangalore. Honours of any kind allowed to Mutts are mostly governed by mamool and in this case, no authorities have been produced by the Mutt or traced in the Government records to sh that either of the honours now applied for was allowed to the Mutt in the past. The represen -tion has therefore to be regarded as a reques for new honours and considered on its merits

Had the privilege of a first day's Biks been strictly limited to Mutts which had enjo this distinction in the past, proposals like present could have been refused on the ground the undesirability of permitting any more addi tions to the list of Mutts entitled to this honour. In a few cases the privilege has been extended to Mutts which had no claim to it the strength of mamool and requests like the present have therefore to be entertained and considered. It is likely that the grant of request will invite representations from other Mutts and we should be prepared to consider th also on their merits.

The Mutt under consideration is an ancient institution and it is reported to ha large number of disciples in the State. It is therefore deserving of some consideration and I agree with the Kuzrai Commissioner and the Financial Secretary in thinking that it might

NOTE—Contn. sheet

General and Revenue Secretariat. 1uz. File No. 265 of 1928.

Serial No.

allowed a first day's Biksha of Rs 50/-.

2. As for a public reception, I do not think it is necessary to allow it. Military escort is a nigh nonour and it is not allowed in tne case of some Mutts. The applicant is a Mutt outside tne State and I do not tnink it is necessary to allow it the distinction of military escort.

4 AR. 1929 ICE. No. 4115

Dewan I agree
(H. H's approval has the above)
14-3-29

15.3.29
18/3

D.P. Secretary
AV
15.3.29
16/3

Dewan
1st member

16/3

16/3

5635

Final Note signed by the Members
to put up.
20/3

20/3

618
16/3 - OFFICE.
21.3.29
No. 4239

5005
20/3

Sanction note issued
Ref. 23/3/29
Dewan

21/3

NOTE—Contn. Sheet.

21/3

WD 01714—GPB—30,000—18-4-28

Final Note by the First Member of Council. 14

Subject:—

Grant of first day's Bhiksha to the Swamigalu of Sri Aghora Dharma Sivacharya Mutt of Niranjipet, Coimbatore District.

Sri Aghora Dharma Sivacharya Mutt at Niranjipet of Coimbatore District is an ancient institution having a large number o disciples in the State. The previous Swamis who visited the State in 1831, 1896 and 1906 were given the usual Rahdaris with certain honors specified in them to enable them to perform their journeys and obtain supplies on payment.

2. The present Swami of the Mutt has been encamping in Bangalore for some months, and the Agent of the Mutt has requeste for the grant of (1) first day's Bhiksha, (2) a Military escort, and (3) a public reception when the Swami comes to Bangalore. The Muzrai Commissioner has recommended the grant of the Bhiksha, the provision of an escort of six Silledars and the deputation of a set of Municipal musicians.

3. Honors to Mutts are governed by mamool, and in this cas no authorities are forthcoming to show that either the Bhiksha or public reception has ever been accorded to this Mutt in the past. But in view of the fact that in a few cases the privilege of first day's Bhiksha has been extended to Mutts which had no claim to it according to mamool, and the Mutt being an ancient institution, it is proposed to accord to it the privilege of a first day's Bhiksha of Rs 50/-. No other honors are called for.

4. The Dewan has agreed to this proposal and I solicit His Highness' gracious approval to the same.

Page 13 of Off. Notes

Bangalore,
19th March 1929.

MEMBER OF COUNCIL.

Submitted to His Highness.

I submit herewith a Final Note by the First Member of Council on the subject of the grant of First day's Bhiksha to the Swamigalu of the Sri Aghora Dharma Sivacharya Mutt of Niranjipet, Coimbatore District, for His Highness' gracious approval.

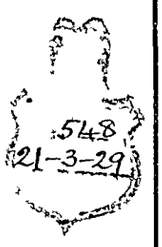
Mirza M. Ismail

Dewan.

21-3-47

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.



Grant of first day's Bhiksha to the Swamigalu of the Sri Aghora Dharma Sivacharya Mutt of Niranjipet, Coimbatore District.

Order.

519

24/3/24

Serial No.

Dft G.O Submtr.
AV
27.3.29.
WW
28/3

Plan type Mr
Draft in pencil & ruler,
BB
30/3

Typed Dft. Submtr
AV
30/3/29.
WW
30/3

DLaw)
BB
30/3

1st member)
AV
1.4.29

Mole
2.4.29
BB
2/4

6 To
The Lieutenant
in Camp
C/o 2117-G of 3-4-29
Accord his knighthood, Queen
May's Birthday Honours, on
the Indian - - - - - - -
[illegible]
Agent & Secretary to H.E.
[illegible]
of No 2119 G/
dated 3rd April 29

NOTE—Contn. sheet
BB
WW
16/4

GEN. & REV. SECRETARIAT
17 JAN 1929
MUZRAI D 1076

Rajamanthra Pravina

Diwan Bahadur M.N.Krishna Rao, Esq., B.A.,

First Member of Council, Bangalore.

Honoured Sir,

Under instructions from His Holiness the Swamigalu of the Sri Aghora Dharma Sivachary Mutt and the Nagarthar Community of Bangalore, I beg leave to submit for your kind consideration, a Memorandum giving full details about the origin and development of this ancient institution and to solicit the favour of early orders in regard to the receiption to be accorded to the Swamigalu on the occasion of His visit to Bangalore.

A copy of the Memorandum has also been submitted to the Dewan Saheb of Mysore.

I beg to remain,

Honoured Sir,

Your most obedient servant,

Bangalore,
16-1-1929.

Agent.

To

Amin-ul-Mulk

Mirza Mahomed Ismail, Esq., B.A.,O.B.E., C.I.E.,

Dewan of Mysore,

Bangalore.

Honoured Sir,

Under instructions from His Holiness the Swamiglu of the Sri Aghora Dharma Sivacharya Mutt and the Brahmin Community of Bangalore, I beg leave to submit for your kind consideration a memorandum giving full details about the origin and development of this ancient institution and to solicit the favour of early orders in regard to the reception to be accorded to the Swamiglu on the occasion of His visit to Bangalore.

I beg to remain,

Honoured Sir,

Your most obedient servant,

Bangalore,
16-1-1929.

Agent.

M E M O R A N D U M.

Sri Aghora Dharma Sivacharyaswami Mutt is one of the earliest religious foundations having its origin in the Madras Presidency. The origin and the development of this ancient and time-honoured institution is given in full in " ಪೂರ್ವಕಾಮಿಕ " in " ಶೈವ " Purana. Without dilating much upon the hoary antiquity and the distinguished line of unbroken pontifical succession, it may be said without fear of contradiction that the institution attained an unparalleled eminence during the time of Sri Bhaskara Dharma Sivacharya who occupied the sacred Peeta nearly two hundred years back. Since then there have been four successions, viz.,

(1) Sri Ramaswami Dharma Sivacharya,

(2) Sri Ramaswami Dharma Sivacharya,

(3) Sri Lakshminarayana Dharma Sivacharya,

(4) Sri Saptarishi Dharma Sivacharya, the present High Priest. After very many vicissitudes and owing to the troubled times, the head-quarters of the Mutt was shifted to Tirumakudlu in the T-Narsipur Taluk in Mysore Province at the beginning of the Eighteenth Century and to have come under the protection of His Highness' illustrious predecessor His Highness Sri Kantirava Narasaraja Wodeyar Bhadur of revered memory, as will be evidenced by the grant of various inams for the support of the Mutt (copies of four original Sannds which are now in possession of the Mutt are attached hereto and the originals themselves will be produced whenever necessary, Papers marked I, II, III & IV).

The Head Quarters of the Mutt had been previously fixed at Tirumakudlu may be conclusively proved from the fact that notonly the right of appointing the Shanbhogue in the Sri Agastheswara Swami Temple at

at the place had been conceded to the Mutt but the payment of twelve Gold Varahas annually as "Prasada Maniya" from Temple Funds had also been ordered. (vide copies of Nirupas issued by Srimat Nanjarajaiya, papers marked V & VI).

Having thus been under the protection of benign Sovereigns of Mysore, the Mutt on account of various reasons had to shift to Nerinjipet in the Bhavani Taluk of the Coimbatore District which previously formed part of Mysore Territory (vide Paper marked VI). Apparently the place was selected owing to its situation on the banks of the Sacred River Cauvery and its aloofness from the bustle and noise of town life. The head quarters of the Mutt continues to be at Nerinjipet.

2. The chief deities of the Mutt, viz., Sri Chidambareshwara Swami and Sri Rajarajeswari Ammanavaru are in worship since the original foundation was laid by the Great " ಕಲ್ಲಲ ಮಹಮುನಿ ". The renowned Temple of Sri Visvanathaswami at Nerinjipet is also attached to the Mutt. The latter has got inams and vast properties in Salem and Coimbatore Districts. The temple was renovated by the present Swamigalu at enormous cost and the Kumbabhishekam Ceremonies were conducted with much grandeur nearly five years back. A Report of this unique occasion will be found in the Hindu and other papers of the Presidency.

The entire "Nagarthar Community" (ಅಂಬಲತ್ತಾಳರಜನಮತಸ್ಥರು) owe allegiance to the Mutt. The bulk of the disciples are in many parts of the Mysore State and in almost all the Southern Districts of the Madras Presidency. If measured by numerical strength the Mutt stands second to none, except for a few exceptions. The income from the

the Mutt endowments comes to about Rs.12,000/- a year and the contributions by disciples by way of " ಕಾಣಿಕೆ etc., come to nearly Rs.25,000/-. Owing to the neglect and indifference of the successive agents and various other causes over which the Mutt had no control, many a valuable property was lost to the Mutt. Vigorous attempts are being made under the direction of the present Swamigalu to reclaim some at least of the lost properties. With this object in view, the several Departmental Heads concerned are being approached for a kind and sympathetic consideration of the case. Individual representations will be submitted to Government for favourable disposal when matters are ripe for orders.

3. The present High Priest - Sri Saptarishi Aghora Dharma Sivacharya Swamigalu - succeeded to the Peeta fifteen years ago on the demise of the late Swamigalu. On account of His extensive learning, piety and unexcelled celibate life, His Holiness is not only held in high respect and veneration by His innumerable disciples but also by all others in a like manner. By his long and wide tours, His religious discourses, his burning zeal for an amelioration of the Hindu Community and his cosmopolitan and unprejudiced views in religious and social matters, he has earned universal love and admiration of one and all. The high traditions of this ancient and important Mutt is not only maintained in a state of unimpaired efficiency and usefulness but by the untiring zeal and enthusiasm of the present Swamigalu, its activities have been widened in all varied ways. His Holiness is sparing neither the resources of the Mutt nor His own energies in achieving the laudable objects He has yet in view.

The Nagartha Community which forms the bulk of

of disciples here and elsewhere is a large and influential one and has been making material contributions to the finances of the State. With the vast facilities created by the State for advancement of education etc., the Community is making rapid strides in social, religious and educational matters and with the advance of time it is sure to become one of the powerful limbs of the benign Government of His Highness the Maharaja.

This Mutt enjoys unique honours in the Temple of Sri Srikanteswaraswami at Nanjangud as will be seen from the original Sannad of "[illegible]", and the order dated 19-11-1896 issued by the late Rai Bahadur Mr.Arcot Srinivasa Charlu to the Amildar of the Nanjangud Taluk (Papers marked VIII & IX).

General rahadaris to facilitate the tours of the previous and present Swamies have been granted by the Commander-in-Chief to the Nawab of Arcot on 10th Rabi-ul-val 1188 (corresponding probably to 1770 A.D.), by Srimat Nanjarajaiya on "[illegible]", by His Highness the late Maharaja Sri Krishnaraja Wodeyar Bahadur, III, on " [illegible] ", and latterly on 24-10-1906 and 5-12-1927, (Papers marked X, XI, XII, XIII & XIV).

The authorities of the Mutt and the Community alike feel that the status and position of the Mutt as regards the public reception to be accorded to the Swamigalu in Bangalore has not been defined till now. It is more the mistake of the Community than the Mutt, for they have grievously failed till now in pressing the claim of their spiritual Preceptor upon the attention of His Highness the Maharaja, than whom there is no noble Ruling

Ruling Sovereign, and His Highness' benign Government. This omission on the part of the Community is not due for any neglect of duty or sense of responsibility or want of reverence to their Guru but it seems to be due to want of initiative and a knowledge of official procedure in such matters and well-informed men among them. It is only now that the Community is rising to a sense of its duty and responsibility and has been pressing the Swamigalu to make representations for a due recognition of the position and status of the Mutt by the Government

4. The Swamigalu is encamping in Bangalore for two months nearly and has been holding religious discourses etc., for the edification of the diciples and others. As His Holiness had to come to Bangalore urgently, the question of public reception to be accorded here was not represented at the time of Swamy's entry into the Metropolis. This omission under exceptional circumstances will not, it is hoped, act as a bar for a dispassionate and impartial consideration of the Mutt's claim. It is learnt on good authority that in his unbounded generosity combined with an unequalled religious fervour and intensity of feeling to treat all alike, His Highness the Maharaja has been gracious enough to order suitable public receptions being accorded to Heads of Mutts whose Head Quarters are situated outside the limits of the State and who have no recognised " ಶಿಷ್ಯ " within the State. This Mutt with its high traditions, a large and influential " ಶಿಷ್ಯವರ್ಗ " and its present head whose qualities of head and heart command universal, respect, cannot surely fail to invite the benevolence and generosity of His Highness the Maharaja and His Highness' benign Government.

In view of the facts set forth above, the authorities

authorities of the Mutt and the Community alike fervently hope that a first day's bhiksha and a public reception at Bangalore on the occasion of the Swamy's arrival will be ordered consistent with the antiquity and importance of the Institution.

In conclusion, it is submitted that it may not be considered too much if a request is made to place this Mutt at least on a par with those of the Sri Ahobila Mutt at Kumbakonam and Sri Vanamamalai Mutt at Thothadri.

Bangalore,
16-1-1929.

Agent of the Sri Aghora Dharma
Sivacharyaswami Mutt.

****

No. I

ಶಂಕರನಾರಾಯಣ ಬಸದಿಯ ಶಾಸನ -

ಸಮಸ್ತಭಿಕ್ಷು ಸಮಂತಭದ್ರ ಪಟ್ಟಾಚಾರ್ಯರುಗಳ್ಮೂಲಸಂಘದ ॥ ॥
ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಕಲ್ಲಾಂಬದಕ್ಕೆಗಾರ ಅಪ್ರತಿಷ್ಠನೆಂಬುವನ
ಬರಸಿಕೆಳ್ಗುಡಿಸಿದ ನಿರೂಂಕೆ ಅದಾಗಿ - ತಿರುವಳ್ಳಿಯಂಡಲ
ಕ್ಕೆಳದ ಕೂಂಚಾಳ್ಳ ರವೆಂಬುಗ್ರಾಮದಲ್ಲಿ ತಿರುವಳ್ಳಿಯಂಡಲ
ಪ್ರಮಾಣಂ ಚಾಮುಂಡಿಯೆವು ರಕ್ಷೆಗೆನಡದು ಬರುತ್ತಿರಲ್ಕಾ
ಚಿದ್ದಲಭೂಮಿಯಗಚಿವೂದವನಳ್ಳಿ ಅಲ್ಲಿನಡದು ಬರು
ತ್ತಿರಲುದ್ದಕೊಳವ ॥೦ ಅಳ್ಳೂಂರಲ್ಲಿನಕ್ಕೆವ ॥೦ ಯಿಂಗಚ್ಚೆ
ಕೊಳವದಕಾಗಿ ಮಿಗಿಚಿದ್ದಗ ೧೩ನಲಿಕಾಗಿ ಶ್ರಾವಕರಳ್ಳಿ
ಯಿಂದ ನಡದು ಬಂದು ಈಂತಿನೆ ಕ್ರಮಕೊಂಡೂಂಕನಂಪಕ್ಕದ
ಅಶಳ್ಳದಿಂದ ಕುಚ್ಚಿದ ಕುಳಿಮೂಳ್ಳಯಿನೆಲ್ಲಿಕನ್ನೂ ದೇವಸ್ಥಾನದ
ಕೊಂಬ್ಳೂಲುದಲ ಕೆಳದುಳ್ಕೊಂಡು ಬರುತ್ತಿರುದಾಕೆಕನು
ಗೂಂಲುಲ್ಲಾ ಅನ್ಯಪ್ರಕಾರಬಳಲೂನ್ನೆನಳಿಕೆಲಿಕ್ಕೆನಡತಿಳ್ಳಿ
ಕ್ಕು ಬರಚೆಳ್ಳೆಂದ ಪಿಲೀಕೆಳ್ಂಡ ಕಾರಣಾ ಅದೆಕೀಕೆಲು
ಬನೆನದ್ದಿಬಿದ್ದಲು ಕೊಂಡ್ಲಾಪ್ರಕಾರಲು ತಿರುವಳ್ಳಿಯಂಡಲ
ರದ ಪ್ರಮಾಣಕ್ಕೆ ಕಾಕ್ಕುನಡದು ಬರುತ್ತಿರುವಿದ್ದಲಿರೆಕೆ ಕರಣ
ಗೂಂನ್ನವಾಗಿ ನಡತಿಕ್ಕೊಂಡು ಬರುವಕಾಕೆಚ್ಚೆಯ್ದಾಯಿನ್ನೆಗೂಂ
ಯಿದ್ದಕೆಯಿಂಗಲಾಗಿ ಅಪ್ರತಿಕಾರಕ್ಕೆವಳ್ಳೂಂರಲ್ಲಿನಕ್ಕೆವ
೨೧೧೦ ಕೂದಕನಳ್ಳಿ ಅಲ್ಲಿಕೊಂಳ್ಳ ॥೩೧೧೦ ಕೂದಾನ್ಯಂ
ಕೊಂಬ್ರಾವುದಲ್ಲಿ ಬಿದ್ದಲಭೂಮಿ ನ೧೧೩ನಲಿಕಾಗಿ

తిరుపతిలో వారం రోజులపాటు జరుగనున్న బ్రహ్మోత్సవాలకు రావలసిందిగా
మా అమ్మ శ్రీమతి పుష్పలతమ్మ మీ అందరినీ ఆహ్వానిస్తున్నది
గా గమనించగలరు ఇందులో ఏవైనా పొరపాట్లు ఉన్నచో
క్షమించగలరని ప్రార్థన ఇట్లు బ్రహ్మోత్సవాలకు రావలసిందిగా
వారి

(శ్రీ) ఈశ్వర్ ఇద్దే

೧೦ II

ಶಂಕರನ ನರಸಿಂಹ ಬಳಿಗೆ ಬಂದರು

ನವರಂಗಿಯ ಸಂಸಾರದ ಚಿತ್ರಗಳು ಗಟ್ಟಿಯಾಗಿ ಮೂಡಿದವು.
ಕಳ್ಳನಾದ ಹೆಂಡತಿಯ ಕಾರಣದಿಂದ ಬೇಸತ್ತು ಬಂಗಾರಿಯು
ದನಿಯಾಗಿ ತಿರುಪತಿಯಲ್ಲಿ ಕೂಲಿ ಮಾಡಿ ಬದುಕುತ್ತಿದ್ದಾಗ
ರಂಗ ತನ್ನ ಬಾಲ್ಯದ ಗೆಳೆಯನಾದ ಶಂಕರನನ್ನು ಭೇಟಿಯಾಗುತ್ತಾನೆ.
ನಂತರ ಬಂದು ಮುಂದಿನ ಕ್ರಮದ ಬಗ್ಗೆ ಸಂಸಾರದ ವಿಷಯ
ದಲ್ಲಿ ಹೆಂಡತಿಯ ಮಾತಿಗೆ ಬೆಲೆ ಕೊಡದೆ ಅವಳನ್ನು ಬಿಟ್ಟು
ಬಂದ ತಪ್ಪಿಗಾಗಿ ಪಶ್ಚಾತ್ತಾಪ ಪಡುತ್ತಾನೆ. ಅವಳನ್ನು ಕರೆತರಲು
ಹೋಗಿ ಬರುತ್ತಾನೆ. ಆದರೆ ರಂಗನು ಅಲ್ಲಿ ಅನೇಕ
ರಕ್ಷಣೆಗಾಗಿ ಬಳಲಿ ಕೊನೆಗೆ ಹೆಂಡತಿಯಿಂದ ಬರಬೇಕೆಂದು
ಯಿಂದ ಕಾರಣ ಅವಳಿಗೆ ಕ್ರಮವನ್ನು ತರಲು ಹೆದ್ದ
ವಿಲಿಯೊಂದಿಗೆ ಬಂದಾಗ ನರಸಿಂಹನು ಬರಬೇಕೆಂದು
ಇನ್ನೊಮ್ಮೆ ತಿರುಪತಿಗೆ ಹೋಗಿ ಅವಳನ್ನು ಕರೆತರಲು
ಪಡುತ್ತಾನೆ. ಅಷ್ಟರಲ್ಲಿ ಬಂಗಾರಿಯು ತಂದೆಯೊಂದಿಗೆ
ಹೆದ್ದ ಬಂದು ಕೊನೆಗೆ ಬಂಗಾರಿಯು ಬರಬೇಕೆಂದು
ಬರುವುದು ಮತ್ತು ನಿರಂತರ ಪ್ರಯತ್ನದಿಂದ ಕೊನೆಗೆ ತಿರುಪತಿ
ಬರುತ್ತಾ ಮೂರ್ತಿಯಾಗಿ ಬಂಗಾರಿಯನ್ನು ಕರೆತರುವುದು
ನಂತರ ಮತ್ತೆ ಹೋಗಿ ಬಂಗಾರಿಯನ್ನು ಕರೆತರುವುದು

(೫) ಕಾದಂಬರಿಯ

ಶಂತಿರಥನಕಥಾಸಂಬಂಧವರ್ಣನೆ

ಪರಮಭಕ್ತಿಯಿಂದ ಶ್ರೀಕೃಷ್ಣನಿಗೆ ಪ್ರಿಯವಾದ ಕಾರ್ತಿಕಮಾಸ ॥ ಇದೇ
ಸೌಂದರನಗರದಲ್ಲಿ ಬಭ್ರುವಾಹನನ ಚರಿತೆಯಲ್ಲಿ ಅನುರಾಗಚಿತ್ತನಾಗಿ
ಕೇಳುತ್ತಿರುವ ನಿಮಗೆ ಅದಕ್ಕಿಂತ ಮೊದಲು ಹೇಳಬೇಕಾದ ಒಂದು ಕಥೆಯನ್ನು
ಚೆನ್ನಾಗಿ ಕೇಳಿರಿ ಎಂದು ಸೂತನು ಹೇಳಿದನು ಆಗ ಶೌನಕಾದಿಗಳು
ಕೇಳಿದರು ಸೂತನೇ ಆ ಕಥೆಯನ್ನು ಹೇಳಬೇಕು ಎಂದು ಪ್ರಾರ್ಥಿಸಲು
ಸೂತನು ಹೇಳಿದನು ಕೇಳಿರಿ ಮುನಿಗಳಿರಾ ಈ ಕಥೆಯು
ಬಹಳ ಪುರಾತನವಾದ ಕಥೆ ಇದು ಸತ್ಯಯುಗದಲ್ಲಿ ನಡೆದ ಕಥೆ
ಆಗ ಭೂಮಿಯಲ್ಲಿ ಅನೇಕ ರಾಜರುಗಳು ಇದ್ದರು ಅವರಲ್ಲಿ
ಒಬ್ಬ ರಾಜನು ಶಂತಿರಥನು ಎಂಬವನು ಅವನು ಸೂರ್ಯವಂಶದಲ್ಲಿ
ಹುಟ್ಟಿದವನು ಅವನು ಬಹಳ ಪರಾಕ್ರಮಿಯಾಗಿದ್ದನು ಅವನು
ಸಮುದ್ರದಲ್ಲಿ ಮತ್ತು ಭೂಮಿಯಲ್ಲಿ ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು
ಸೋಲಿಸಿ ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು ಅವನು ಸಮುದ್ರದಲ್ಲಿ
ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು
ಅವನು ಭೂಮಿಯಲ್ಲಿ ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ ಅವರಿಂದ
ಕಪ್ಪವನ್ನು ಪಡೆದನು ಅವನು ಆಕಾಶದಲ್ಲಿ ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು
ಸೋಲಿಸಿ ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು ಅವನು ಪಾತಾಳದಲ್ಲಿ
ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು
ಅವನು ಸಮಸ್ತ ಲೋಕಗಳಲ್ಲಿ ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ
ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು ಅವನು ಸಮಸ್ತ ಲೋಕಗಳಲ್ಲಿ
ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು
ಅವನು ಸಮಸ್ತ ಲೋಕಗಳಲ್ಲಿ ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ
ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು ಅವನು ಸಮಸ್ತ ಲೋಕಗಳಲ್ಲಿ
ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು
ಅವನು ಸಮಸ್ತ ಲೋಕಗಳಲ್ಲಿ ಸಂಚರಿಸುವ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ
ಅವರಿಂದ ಕಪ್ಪವನ್ನು ಪಡೆದನು ಅವನು ಸಮಸ್ತ ಲೋಕಗಳಲ್ಲಿ

ಶ್ರೀ ವಿಠಲರಾಯನಗರದಲ್ಲಿ ಬೆಳಗಿನ ಜಾವ

ಸುಮಾರು ಬಿಳಿ ಸಂಜೆಗತ್ತಲ ಹಕ್ಕಿಗಳು ಗುಟ್ಟು ಮಾಡಿದವು ॥ ೧

ದೇವಸ್ಥಾನದ ಹತ್ತಿರ ಕಾಯುತ್ತಿದ್ದ ಅಧಿಕಾರಿಗಳು ಹೆಚ್ಚಾಗಿ

ಬರುತ್ತಿದ್ದುದರಿಂದ ಅವರಿಗೆ - ತಿಂಡಿಯನ್ನು ತಂದುಕೊಡಲು ಸ್ವಲ್ಪ ಹೊತ್ತು

ದಾರಿಯಲ್ಲಿ ಬಿಡಾರ ಮಾಡಿದ್ದರು. ಅಲ್ಲಿಂದ ಅವರು ಚಿಕ್ಕ

ಆನೆಯನ್ನು ಕರೆದುಕೊಂಡು ಬರುತ್ತಿದ್ದ ಬೆಟ್ಟದ ಹತ್ತಿರ ೧೧ ಗಂ

ಗಳ ಸುಮಾರಿಗೆ ಬಂದು ಸೇರಿದರು. ಆಗ ಸುಮಾರು ೧೨ ಗಂ.

ಗಳ ಸಮಯವಾಗಿತ್ತು. ಅಲ್ಲಿಂದ ಮುಂದೆ ಆನೆಯನ್ನು ಕರೆದುಕೊಂಡು

ಬೆಟ್ಟವನ್ನು ಹತ್ತಿ ಸಾಗುವುದಕ್ಕೆ ಪ್ರಾರಂಭಿಸಿದರು. ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿ

ಮುಂಚೆಯೇ ಪ್ರಯಾಣ ಮಾಡಿದ್ದ ಸಂತಸ ಪಡುತ್ತಿದ್ದ ಮುಖಂಡರು

ಬೆಟ್ಟವನ್ನು ಹತ್ತಲು ಪ್ರಾರಂಭಿಸಿದ ಸಮಯದಲ್ಲಿ ಅವರುಗಳಿಗೆ ಮಧ್ಯಾಹ್ನ

ದ ಊಟ ಬಂದಿತ್ತು ಇದಾಗಿ ಕೆಲವು ಅಲ್ಲಿಯೇ ಅಲ್ಲಲ್ಲಿ ಕುಳಿತು

ಸ್ವಲ್ಪ ಹೊತ್ತಿನಲ್ಲಿಯೇ ಮುಂದೆ ಹೊರಟರು. ಬಹಳ ಹೊತ್ತು ಪ್ರಯಾಣ

ಮಾಡಿದ ನಂತರ ಬೆಟ್ಟದ ತುದಿಯನ್ನು ಸೇರಿದರು. ಅಲ್ಲಿ ಸುಮಾರು ೨ ಗಂ.

ಕಳೆದಿತ್ತು. ಅಂದಾಜಿನ ಪ್ರಕಾರ ಬೆಟ್ಟವನ್ನು ಹತ್ತಲು ಸುಮಾರು ೩ ಗಂಟೆ

ಯಾಗಿತ್ತು. ಅಲ್ಲಿಂದ ಮುಂದೆ ಸಾಗುತ್ತಿದ್ದಾಗ ಬೆಟ್ಟದ

ಕಡೆಯಿಂದ ಬರುತ್ತಿದ್ದ ಪ್ರಯಾಣಿಕರು ಸಿಕ್ಕಿದರು. ಅವರಿಂದ ಮುಂದೆ

ಬರುವ ಪ್ರಯಾಣಿಕರ ಬಗ್ಗೆ ವಿಚಾರಿಸಿದಾಗ ಅವರು ಹೇಳಿದ್ದು

ಮುಂಜಾನೆ ೩ ಗಂಟೆಯಷ್ಟರಲ್ಲಿ

ನಿನ್ನ ಜೊತೆಗೆ ಆಡಿದ್ದೇನು ಅಲ್ಲಿ ಬಹಳ ದೊಡ್ಡ ಬೆಟ್ಟಗಳಿವೆ
ಅಲ್ಲಿ ಪ್ರಾಣಿಗಳು ಹಾಗೂ ಪಕ್ಷಿಗಳು ಇವೆ ನಡೆಯಲು ಸಹ
ಕಷ್ಟವಿರುವ ಜಾಗದಲ್ಲಿ ಅಲ್ಲಿ ಅಲ್ಲಿ ಕಾಡಿನಲ್ಲಿ ಅಲ್ಲಿ
ಕಾರಣಕ್ಕೆ ಅಲ್ಲಿ ಧನಲಕ್ಷ್ಮಿ ಚಾ ಎಲ್ಲಿಂದಾ ಎಲ್ಲಿಗೆ
ತಿಂಗಳು ಇಪ್ಪತ್ತು ನಲವತ್ತು ದಿನಗಳು ಆಕ್ಸಿಜನ್ ಇಲ್ಲಿ
ಬಳಿಕ ಎಲ್ಲಾ ಪ್ರಕೃತಿ ಎಲ್ಲಾ
ಬಹಳ ಪ್ರಾಣಿಗಳು ಪಕ್ಷಿಗಳು ನೋಡಲು ತರಹ ತರಹ
ಕೋಡಲು ಸುತ್ತಲಿನ ಪ್ರದೇಶಗಳಲ್ಲಿ ಧನಲಕ್ಷ್ಮಿ ಚಾ ಸ್ವರ
ಸಹಿತ ಬಿಳಿ ಕಪ್ಪು ಹಸಿರು ಇರುವಂತಹ ಸಣ್ಣ ಸಣ್ಣ ಪಕ್ಷಿಗಳು ಚ
ಲುವುದು ಮತ್ತು ನಿರಂತರ ಪ್ರಕೃತಿಯಲ್ಲಿ ಇರುವಂತಹ ಪಕ್ಷಿಗಳನ್ನು
ಬರಸಿ ಮತ್ತು ಧನಲಕ್ಷ್ಮಿ ಚಾ ಉಳಿಸಿಕೊಳ್ಳಿ ಎಂದು ಹೇಳಿದರು

ಅನುಬಂಧ

ನಮೂನೆ V

(ನಿಯಮ)

ಧಾರಣೆ ಸಂ/. ಪತ್ರಕರ್ತರ ಬಂಗಾಲ್ಯೂ ಶ್ರೀಸಾಮಗಳು ನಂ ಚಿಕ್ಕಂ
ಚೆಲ್ಲಾಪ್ಪಸಾಕಾರ ತಿರುಮಲಶೆಟ್ಟಿರಲ ದೊಡ್ಡಸಾಗರದ ತಾಲೂಕಿಗೆ
ರ — ಸಕ್ಕೆಲಾಸಿಸಂ ಶ್ರೀಕಿ ಮಂಡಿಕ್ಕಳ ಅಂದಾಗಿ — ತಿರುಮಲಶೆಟ್ಟಿಂ
ರಲಾಶ್ರೀಗೆ ॥ ಅನಕರ ದೊಡ್ಡಸಾಗರದ ರಸಿದ್ಧಂತರದಕ್ಕೆ ನಂ
ಸಕ್ಕರೆಕಾಖ್ಯಾಧಿಕಾರಿಗಳಿಗೆ — ಇದು ಅಬಕಾರಿಯ ರದ ರ — ಅನ್ನಕ್ಕೆ
ಶ್ರೀಮನ್ಮಹಾರಾಜಕೊಂಡ ಬಂಬಸಂ — ಸಕ್ಕೆಲ್ಲಿಸಂಡಿಕ ಅಬಧಿಕಾರಿ
ಅಧ್ಯಕ್ಷಕಾರ್ಯಕ್ಕೆ ರಸಿದ್ಧಂತರದಕ್ಕೆ ಶಾಲಾಗಳಿಚ್ಚೆ ನಕ್ಕೆರಕ್ಕೆ ಚಿಕ್ಕಿಕ
ನಂಬಾ ನಕಲಿಕಿಸಿಕ್ಕಿಲಾಲ ನಂಬಿಕ್ಕಸಾಂಗಾನಿಕ್ಕೊಂಡಿಕ್ಕಿ
ದೊಡ್ಡಸಾಗರದ ಪತ್ರಲಲಿಪಿಕ್ಕೆ ಕ್ಕೆಗೊಂಡಿ ಶಕ್ತಿಕ್ಕೆರಕ್ಕೆಲ್ಲಾ ಬಿಡಕ್ಕಿ
ಕ್ಕೆಂಡು ಬರುವಕ್ಕೆ

ಮಂಜುನಾಥಪಿಳ್ಳೆಯವರಿಗೆ

ప్రాథమిక పాఠశాలలు

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From.

Nawab Valajah Amir-ul-hind
Umdatul Mulk, Asjifdowla Bahadur
Zafurjang, Commander-in
Chief

To.

Gumasthas of military, jaghirdars, Land holders and Palyagars etc.

When Dharma Sivachari Guru Parivaram moves from Chennapatna, Brahmana-th in double Palki and other lavazama of the Mutt he should be treated kindly with respect and care should be taken that he should pass safely from their respective boundries. If any member of the Parivaram who is disciple does any thing Contrary to the mamool he should be warned and Punished

10th Rabi. ul. val 1188

[illegible]

Form XIII

By order
Sd/- K. Anantasamiah
Section Assistant
Dept.

Bangalore
dt. -10-06

To

42

By order

Sd/- K Anantaswami Rao

Secretary